

Evangelism Outreach of Reformed Churches in South Africa to Mocuba, Zambézia Province, Mozambique – July 2013



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1. Introduction

Jesus said to his disciples in Matthew 28: “Therefore go and make disciples of all nations, baptizing them in the name of the Father and the Son and the Holy Spirit and teaching them to obey everything I have commanded you. And surely, I am with you always, to the very end of age”

These words inspired many churches to send their outreach groups to do evangelism work in other countries than their own. Over the years many outreach groups, also from South Africa, have visited Mozambique. The Reformed Church of Strand was one of these congregations that sent outreach groups for more than a decade to Mocuba, Zambézia Province. In Zambézia and further north, there were approximately 3 million people who weren't Christians and this motivated Strand to work in that area and form partnerships with the local churches of the Igreja Reformada em Mozambique.

In 2010 the Strand congregation of the Reformed Church encouraged other congregations of their denomination to join them in this task. In 2011 members of the Reformed Church of Rustenburg, Pretoria-Annlin, Pretoria-Totiusdal and the Dutch Reformed Church of Birchleigh, Kempton Park joined the Strand outreach group and that year a group of over 20 people went to Mocuba. Unfortunately this outreach ended in a tragic accident when the group returned to South Africa and two members from the group died and several were injured in the accident. This incident however did not stop the Lord's work and another outreach comprising members of Strand, Rustenburg and Pretoria-Annlin congregations took place in the following year, 2012.

In 2013 the Pretoria-Annlin congregation was requested to do another outreach in that year and to specifically focus on the newly formed Nicide prayer house group under the Magodane congregation of the Igreja Reformada em Mozambique. This outreach took place from 29 June to 14 July 2013.

This report tells the story of the July 2013 outreach and all the wonderful blessings received from our Lord during the outreach.

2. The Outreach Group

2.1 South African members of the outreach group

The outreach group comprised 11 persons from South Africa. Eight persons of this group were from the Pretoria-Annlin congregation. These were:

- Reverent(Pastor) Attie Venter;
- His son, Jac Venter;
- Hendrik Brits;
- Hendrik's daughter, Maggie Brits;
- Cassie Van Der Walt;
- Neels Slump;
- Johnny Beumer, and
- Johnny's wife, Andrie Beumer.

Two members of the group were from other congregations. They were:

- Chantal Van Der Merwe – Pretoria Wonderboom-South congregation, and
- Barend Taute – Dutch Reformed Church, Potchefstroom.

Reverent (Pastor) Danie Murray from a Dutch Reformed Church in Cape Town met the group in Mocuba. He joined the group from another outreach group further north who came from Villiersdorp, South Africa. Danie assisted with the group's orientation and the day of reflection afterwards and also made valuable contributions during the outreach.



The outreach group from South Africa. Picture left, back row from left to right: Johnny Beumer, Andrie Beumer, Rev. Attie Venter, Hendrik Brits, Jac Venter, Neels Slump and Chantal Van Der Merwe. Front row from left to right: Barend Taute, Maggie Brits, Cassie Van Der Walt. Picture right: Rev. Danie Murray.

2.2 Mozambican members of the outreach group

When travelling to Mozambique, the South African group passed Hefsiba at Vila Ulongue to pick up Artur Felisberto and his wife Eliza Zalimba. Artur has completed his theological studies at Hefsiba and is currently lecturing a few subjects at this institution. Eliza is a third year student in children ministry and is financially supported by the congregation of Pretoria-Annlin. This couple was extremely valuable during the outreach, especially with working with the children. We were also asked by the rector of Hefsiba to evaluate the work of Eliza during the outreach as this would count for her practical work in children ministry.



Artur and Eliza

In Mocuba the group was joined by Amilson and Maganga who assisted with translations from English to Portuguese. Both the two local pastors, i.e. Pastor Jussa and Pastor Texeira also assisted with translations. Translations from Portuguese into the local African language were also necessary.

All inclusive, including the translators and the local pastors, the group consisted of 17 members.

The group divided into two smaller groups as described in Section 4.

3. Outreach Objectives

The initial objectives when the outreach was being planned in South Africa differed significantly from the objectives agreed upon at the day of orientation and planning. Initially the group focused only on Nicide as this was the contents of the request to the Church Council of Pretoria Annlin. The objectives set were:

- To discuss Nicide's needs in terms of church building and to jointly look how Nicide can fulfil these needs;
- To assess the personal needs of the congregation members and to jointly bring the Word of God to the people and to pray together;
- To equip the elders, deacons and congregation members with skills such as management, stewardship, and to spread the gospel;
- To learn the women new skills such as needlework, knitting, etc.;
- To work with smaller children and bring them the gospel through playing;
- To visit other new prayer houses in the vicinity, and
- To pay a courtesy visit to the bible school at Mocuba.

The above objectives were not necessarily incorrect but after the group prepared themselves by studying the Servant hood course and after workshopping the objectives on the day of orientation, the above objectives could be viewed as secondary objectives whilst the primary objectives would then be the following:

- To be servants to do God's work;
- To be available so that God can do his work through us;

- To build relationships;
- To be a reflection of God's love, and
- To listen and learn.

Whilst it is also a strategic objective to spread the gospel to the non-Christians, it was realised that it would be necessary to form partnerships with the local congregations to achieve this. The emphasis should therefore rather be to work together with the local churches and to equip them to spread the gospel further.

On request of the pastors a week before departure, it was decided not to focus only on Nicide, but to reach out to two prayer house groups in the south (including Nicide) and two prayer house groups in the north.

4. Day of Orientation and Planning

The day after arriving in Mocuba, the two pastors and the translators joined the group in Mocuba for the orientation and planning. This was done on the 3rd of July. Pastor Danie Murray facilitated this session. He first workshopped the primary objectives with the group as described in the previous session. Then he taught the South Africans about the local culture and what the group should be aware of.

The discussions then led to the practical arrangements by the two groups.



Day of orientation and planning with Pastor Danie facilitating

It was decided to split the groups as follows:

Group 1	Group 2
Pastor Jussa Pastor Attie and Jac Venter Johnny and Andrie Beumer Barend Taute Artur and Eliza Felisberto Maganga	Pastor Texeira Pastor Danie Murray Hendrik and Maggie Brits Neels Slump Chantal Van der Merwe Cassie Van Der Walt Amilson

Group 1 would go to Nicide and Group 2 to Lugela. Three days would be spent at each community after which the groups would return to Mocuba. The day thereafter would be Sunday and it was decided to attend the church service at Mocuba. Pastor Attie agreed to preach on that day. In the afternoon a visit would be paid to the bible school. The rest of the Sunday would be used for washing clothes and packing for the next outreach of two days.

It was decided that the group which went north (Lugela) will now go south to Mutucua for the next two days and the group that went south (Nicide) will now go north to Tucua.

5. Interactions with Congregations

5.1 Warm Welcomes and Love from Communities

It is first and foremost necessary to describe what the outreach meant to the members of the outreach group themselves. They were received with so much love by the prayer house groups and with so much happiness that it touched the hearts of each and every member of the outreach groups. At each of the prayer houses the visitors were warmly welcomed with singing. The visitors experienced the true happiness of the newly formed prayer house groups and one could clearly see God's presence amongst them.



Warm welcome by the singing members of the Tucuané Prayer House

No stone was left unturned to spoil the visitors. One prayer house group gave them rice and a live chicken to cook while the women of other prayer houses cooked the meal themselves for the visitors.

The following further services were provided:

- The camping area was prepared and cleaned;
- A toilet and a bathroom was built from palm branches and palm leaves;

- Water was heated on a fire and carried to the bathroom;
- The visitors were permanently guarded during the nights by the church members;
- Water was continuously carried to the camping area for use by the visitors, and
- At Mutucua a path had to be opened through the vegetation and a small bridge had to be made for the visitor's vehicles to reach the area.

At the visitor's departure, the prayer house groups further spoiled the visitors with their fruit and veggies, e.g. bananas, oranges, coconuts, sugar cane, sweet potatoes, etc. The visitors realise that they gave this with their hearts and this enriched the lives of the outreach group members more than anyone could describe.



A donation of a chicken and rice from the congregation members at Nicide

5.2 Needs Assessments

Outreach group 2 had a special needs assessment session with adult men and women. The question was asked what made the people happy and what are the things that make them sad. The following things that make them sad/concerned transpired from the discussion:

- They believe that God provides in all their needs but it's not going well every day;
- Trees are chopped off and are not being replaced;
- Their chickens and goats get sick and die, and

- They are very much aware of God's creation and nature that is deteriorating.

The things that make them happy are:

- One member, who was addicted to alcohol and conquered this through the strength of God, expressed his gratitude. He is now a member of the church;
- Everyone is glad and thankful that the war is over;
- Some members expressed their appreciation that the collision of the minibus of the outreach group of 2011 didn't stop the outreach groups from coming, and
- The congregation are very happy that Sarah recovered after the amputation of her leg and that her baby also recovered and got strong.

From this discussion open discussions about nature, human beings and our stewardship role took place. One member of the outreach group was a veterinarian student and he could talk with the people about the chicken deaths in that community.

In a later similar session, discussions about marriage and values took place.

5.3 Stewardship

Both groups held discussions on stewardship. We receive everything from God and everything belongs to God and we are his stewards. Care to the earth, the vegetation, the animals and people and care to God's church were the stewardship focus subjects. We thank the Lord for His guidance during these discussions.

5.4 Learning how to spread the gospel

Both groups taught the members of the prayer groups how to spread the gospel. This was done by means of Matthew 7:13 and 14 and a two way poster showing the wide and narrow roads and that Jesus Christ is the only access to the narrow road. The prayer groups assimilated the poster contents extremely well and lively discussion emanated from this session. A few volunteers were then given the opportunity to convey the gospel in their own words. A Portuguese poster was then issued to each church member.



Church members holding their posters after the session on the Two Ways

5.5 Church Building

The Nicide and Tucuane church members needed advice on the building of their new prayer houses which they were planning. The sections below describe how the members were advised.

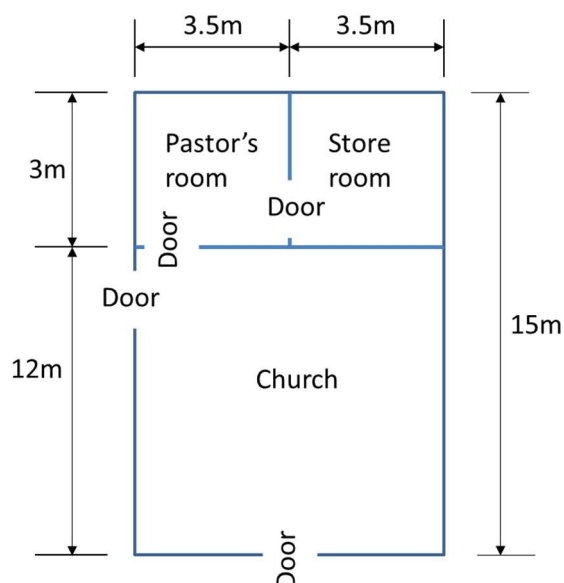
5.5.1 *Nicide:*

Pastor Jussa indicated that the roof of poles and palm leaves was only a temporary structure and that the Nicide members wanted to build a more permanent structure. The first priority however was to acquire the land. There are cashew nut trees on the earmarked land and the owner wanted a price of 5000 Meticaïs. The members have collected and paid the owner 1000 Meticaïs. The owner was getting impatient with the congregation and wanted to withdraw the offer. Pastor Jussa and the congregation members were then informed that the Church Council of Pretoria Annlin, South Africa had decided long ago to pay the outstanding amount and that this amount had indeed been paid. In view of the urgency of the matter it was decided to help Nicide and an amount of 4000 Meticaïs was

paid to Pastor Jussa. The lost payment will be traced later and must be paid back to Annlin when found.

The pastor and elders then indicated that they would like to build the church with cement bricks as lots of sand is available in the vicinity. The intention is further to save for a corrugated iron roof for the church. It was agreed that the church members could borrow the cement brick machine that had been brought to Mocuba during the previous' year's outreach. The machine would be transported to Nicide the following week by the other team on their way to Mutucua. The Nicide members will buy a packet of cement every time they collected enough money amongst themselves and make the bricks. They will continue doing this until they have enough bricks, even if this will take them more than a year.

The floor plan of the church which the members have in mind looks as follows:

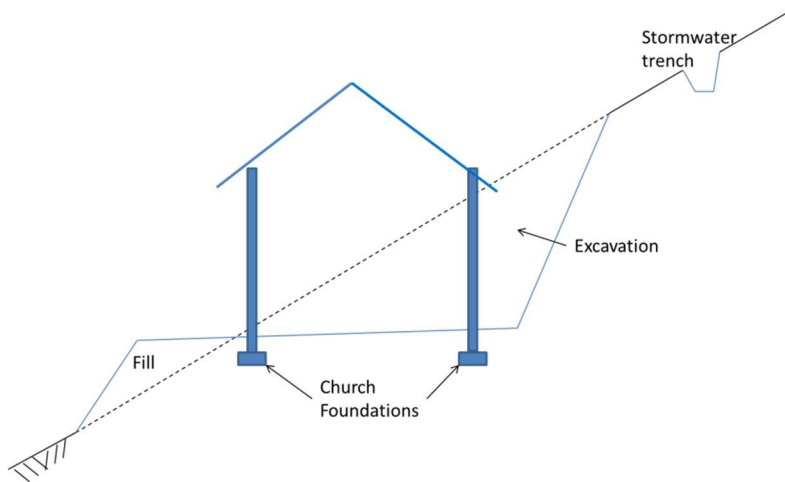


The temporary roof structure at Nicide

5.5.2 Tucuané:

The Tucuané elders also approached the outreach team and asked them for advice with their church building. They also built a temporary prayer house which they wanted to replace over time. The measurements of their church are approximately the same as the one Nicide have in mind but the difference is that this church will have to be built against a slope. The elders were advised by the engineer in the group that they shouldn't make their church building too wide. The members will have to excavate the slope and level a

horizontal plain for the building. It is preferable to put up the structure on the solid part (not filled) of the plain. This was explained to the elders with the sketch below.



5.6 Needle work and loom knitting

There was a woman in each of the two outreach teams who could learn the women of the congregation's new skills in needle work and knitting on looms with wool. The women enjoyed these sessions very much and some of the men were just as interested. One group learned how to sew on an old fashioned hand driven sewing machine. The sewing machine was left with Pastor Jussa who will give members the opportunity to work on the machine from time to time. Enough wool for loom knitting was also donated at each of the prayer houses for the women to knit their own head dress and/or poncho.



Women learning skills on wool knitting



The men were interested too in the sewing with an old fashioned sewing machine

5.7 Work with children

Both teams had young people to their disposal which could work with the children. Various games were played with the children and the gospel was conveyed to them in various ways such as the coloured hand glove for which each finger had a certain meaning and story. Bible stories were also told to the children and they were then given the opportunity to colour a picture about the specific bible story with crayons. The children enjoyed these programmes very much and soon the number of children grew when the children of the Christian families brought their friends from outside.

Soccer balls for the boys and jumping ropes for the girls were left behind to play with.



Picture left: The children listening attentively to the Gospel. Picture right: A game of soccer with the children

5.8 Film shows

Films were shown in the evenings to the people from the prayer house and other interested people in the vicinity. There was a huge interest in the films and 200 -300 people at a time came to watch it. Since the group stayed over for two nights during the first outreach session the films were shown at different places. After the first night at Nicide, the film was shown to the Uni-prayer house congregation the second night. Similarly, after showing the film to the Lugela prayer house congregation the first evening, the film was shown on the sports ground of Lugela village the second evening.

The films that were shown were the original Jesus film in Chwabo and for some groups the Jesus film as narrated by Maria Madelena (in Portuguese) was shown. This film is a bit shorter than the original Jesus film, but is regarded as highly suitable as Maria Magdalena

also tells the meaning of Jesus Christ's crucifixion, his resurrection and his ascension. Other films that were shown were about Christian soccer players and a film called "Walking With Jesus" which is about a village chief who saw the Jesus film and who was so touched by it that he gave his heart to the Lord.

5.9 House visits

A number of house visits were done by both groups. The purpose of the house visits was to find out about the wellbeing of the people at their own home, including people that were not members of the church and to spread the word of God. The local congregation members were also taught how to do the house visits and were encouraged to continue with the house visits once the outreach team was gone. Approximately 10 house visits per outreach group were done and these visits were very fruitful.

Chief Richard Carmone's of Nicide's house was also visited which he sincerely appreciated. The chief thanked the group the previous day for taking a young boy, who was deadly ill, to the hospital during the 2012 outreach. The boy fully recovered.



Picture left: On the way for a house visit. Picture right: A typical house visit

5.10 Aid to disabled people

During the 2012 outreach Pastor Jussa took the group to a house in Magodane where a young man and his young sister were living. Both of them had polio during their childhood years and both of them had to crawl to where they wanted to be. These youngsters lost

their mother at that particular time and had to take care of themselves. Pastor Jussa pointed out that there were in total 11 similar cases where people suffered from polio and couldn't walk. This touched the hearts of the outreach members so much that they made an appeal on their own congregation members of Pretoria-Annlin and congregation members of neighbouring churches, over a period of approximately 6 months, to donate wheel chairs, crutches and walking frames. The outreach group therefore took 6 wheel chairs and quite a few crutches and walking frames with them for this 2013 outreach. The joy on the faces of the recipients is difficult to express in words and is something that the members of the outreach group will never forget. We all thank the Lord that he used us to bring relief in these people's lives.



Recipients of wheel chairs and crutches at Magodane



New crutches for Sarah of Lugela whos leg was amputated last year

5.11 A new bicycle for evangelist João

The Rustenburg Reformed Church in South Africa, who was also part of the 2012 outreach, requested the 2013 outreach team to buy a new bicycle for evangelist João. The outreach team of 2012 noticed how João was battling to get to all the far places for his house visits and saw the need for a new bicycle. Group 1 therefore met João when they passed Lugela on their way to Tucuane and bought the new bicycle for him in Lugela as well as two spare tyres for the bicycle.

João's family went through deep waters last year when daughter Sarah, who was expecting a baby, had an epileptic fit and stepped into a fire while cooking. The baby was born but Sarah had no milk for her because of the shock on her body. The leg eventually had to be amputated to save Sarah from dying and the 2012 outreach team took her to hospital in Mocuba for the amputation. They also provided a supply of milk powder for the baby. Today both Sarah and her baby are well and she also received two crutches from Group 2 when they visited Lugela the previous week. We thank the Lord that everything turned out well for this family.



Evangelist João and his wife Lordes with João's new bicycle

5.12 Attending the church service in Mocuba and visiting the Bible School

After each group had its first session, i.e. Group 1 with Nicide and group 2 with Lugela, both groups returned to the crèche in Mocuba on the Saturday afternoon. The groups had to wash their clothes and prepare themselves for the next two day sessions. Sunday 6 July 2013 would be a day of rest and both groups attended the church service in Mocuba.

Rev (Pastor) Attie Venter preached during the service and after his message the group were introduced to the congregation. It was very special to interact with the church members of Mocuba. They were just a few as the majority of the congregation had to attend a funeral. The picture on the front cover page shows the group with the congregation members that were there.



Pastor Attie Venter preaching and Pastor Teixeira translating from English to Portuguese

In the afternoon of that Sunday, Pastor Teixeira took the group to the bible school where he showed them around and introduced them to the students.

6. Day of Retrospection and Evaluation

On the way back to South Africa the outreach group spent one day at Inhasorro for introspection and evaluation of the outreach. Pastor Danie Murray facilitated and the group

were first given the opportunity to do one hour personal bible study and identify how the Kingdom of God can become visible on earth and more specifically in Mozambique.

The group then came together and talked about the matter. The group identified the following aspects as features of the Kingdom of God in Mozambique:

- Changed values – produce fruit of the Holy spirit;
- People that are prepared to serve;
- No discrimination – equity;
- Love, thankfulness and joy,
- Discipleship;
- Appreciation for God's creation;
- Responsible further development with God, and
- Be good for one another.

A discussion then ensued on how to get from the current reality to the characteristic of God's Kingdom, i.e. how to bring heaven to earth as Jesus did.

The outreach was subsequently evaluated and the important question was if the investment was worth it. The cost of the outreach was approximately R80 000 and could this money possibly be invested in a different manner with better returns? Especially in view that a great portion of the outreach was taken up by travelling? This issue was debated and the consensus was that there may be other forms of investment, like the Pretoria-Anlinn congregation that are paying for Eliza's studies, but without an outreach the outreach group can't assess the situation on the ground and can't tell the stories and the needs to other when they return. If only one person is converted by the Holy Spirit as a result of the outreach, the investment is worth it but we trust that God will let many more seeds germinate and grow that were sown. Great things have been witnessed. Pastor Danie then testified how he has seen the growth over the years as a result of, amongst others, the outreaches. It is believed that God also uses the outreaches to let the people see his Kingdom.

Other specific positive and negative points about this specific outreach were:

- Overall a blessed and highly successful outreach;

- Some members did not know beforehand what to expect – they would have liked to be better informed;
- The members learned to listen first when talking to the people;
- Three days at one prayer house is long enough – shouldn't be longer;
- Language remains a big problem – especially if the speaker's words have to be translated twice, i.e. English → Portuguese → African language. It would be ideal if each member of the outreach team could at least speak Portuguese,
- The fact that the translators were part of the team and did everything (e.g. bible study) together with the team worked very well;
- There was not always time for group bible study. It was also felt that the bible study book was too extensive and a simpler bible study booklet would be more suitable for the purpose of the outreach;
- Every outreach team member learned a lot and received just as much enrichment from the outreach than the recipients themselves, and
- All the congregation members at the prayer houses went out of their way to make it comfortable for the visitors and they did it with so much joy.

The importance of feedback by the outreach group members to the respective congregations in South Africa was then emphasised.

The evaluation was concluded with an overview by Pastor Danie of the outreach initiatives in the Zambézia and Nampula provinces.

7. Travelling to and from Mocuba

The outreach group decided to travel through Zimbabwe, Mozambique and Malawi in order to get to Mocuba. The reasons for this were:

- The condition of the road from Vilanculos to the Zambéze River;
- The unrest by Renamo in the vicinity of the Save River, and
- The distance through Komatipoort and Maputo is 300km longer than the northern route through the other countries.

A principle decision was taken not to travel after sunset or before sunrise after the serious collision of the outreach group in 2011 in which two of the group members died. This decision could be honoured except for the day of arrival in Mocuba. The group only arrived in Malinge at 6pm and had to travel the 200km dirt road from Malinge to Mocuba in the dark. The group arrived safely in Mocuba just after 10pm.

The group then decided to do the return trip via Maputo and into South Africa via Komatipoort. Some members of the group haven't seen the south of Mozambique and Eliza and Artur had to travel to Chokwe in Gaza province as Eliza had to attend a course on children ministry as part of her studies at Hefsiba. They were therefore looking for an opportunity to travel to Gaza. The day of introspection and evaluation at Inhassoro was also taken into consideration.

If the team have to do all travelling in daylight, four days are needed to get to Mocuba and four more days to return to South Africa. It was found that the fees payable at the border posts (four on the journey to Mocuba) was rather expensive especially the 3rd party fees for travelling through Malawi. The road from Tete to the turn-off to Vila Ulongue was also very bad. It seems that in future the southern route should be considered in spite of the 300km longer distance. It will of course depend on the unrest situation and condition of road at that point in time.

8. Messages from Pastor Texeira and Pastor Jussa to Pretoria-Annlin Congregation

8.1 Message from Pastor Texeira

Hi Everybody,

I am Pastor Texeira. We received the Annlin Congregation to help us here and I am very satisfied with the fact that you came to us and I would like to ask you, please, keep on praying for us because here we are in great need. We are



Pastor Texeira

thankful for your visit because the people here are really thirsty for the word of God. Our prayer is that you please continue obeying God's voice. Please continue serving him with the gift that he gave you. May the Lord bless you. We will keep on praying for you and for the work you are doing over there in South Africa.

8.2 Message from Pastor Jussa

I am Pastor Jussa of the Magodane Congregation and this is a message to the brothers who sent the outreach group to us. We are very thankful and praise the Lord for this visit. There was much joy in my heart to receive the visitors here and we are satisfied with the work done by the group.



Pastor Jussa

The visit inspired us and every time such an outreach visit takes place, it bears fruit to the honour of God. The honour goes to God only for the support to the sick people who were donated wheel chairs as well as the spiritual support received from the group. This time we were taught a lot of things, inter alia to develop a vision and we thank God for this.

This group did excellent work. They just left their stuff here and walked into the bushes to the houses to do house visits. It also encouraged the community that they just walked into the bushes to evangelise the people.

We are now at the newly formed congregation of Nicide

which was established as a result of the outreach visit in 2011 and what you see is the fruit that grew because of that outreach. I am very satisfied when I may see these things. The 2011 outreach however ended sadly because of the accident. The accident claimed the lives of two people, yes but so many souls were won for God. We would like to pray for the families of those two people that died in the accident.

My prayer is that you will continue with this spirit of support – we all were delighted by your visit – not only the congregation but the entire village. We thank God for the effect that this group will have on the congregations in South Africa so that they can be a further blessing to the people of Mozambique. We ask the brothers in Pretoria to pray with us for this congregation and that God will continue to let this congregation grow and that His will be done.

Thank you very much.

9. Acknowledgements

We thank God above all, who made this outreach possible, let the group travel safely and blessed the work that was done

Many people worked together on this outreach. Only the 11 South Africans that visited Mozambique were visible but it wouldn't have been successful without the support of the support group who stayed behind in Pretoria and who worked behind the scenes. This group had several tasks, e.g. assistance with the preparations, auditing of the finances, communication link between the outreach team and congregations, etc. The support group also prayed continuously for the outreach team and for that we are very thankful.

Then there were many donations. Items such as wheel chairs, crutches, walking frames, sewing machines, material, wool, crayons, soccer balls, jumping ropes, rusks, avocado pears, meals, paper, flip chart boards, first aid items, etc. were donated. We also received many financial donations. People really opened their hearts and gave with joy. Some donors prefer to remain anonymous. We can only praise the Lord for the attitude of giving. We are also thankful for all the donations received from our neighbouring congregations. We are sure that it will be understood that we cannot single out anyone or any donations. All donations, no matter how small, were highly appreciated.

10. A Prayer for Mozambique

Our Heavenly Father, we honour your Holy Name. We ask that your kingdom will come now. May your will be done here on earth just as it is in heaven.

We honour you for everything that you are doing in Mozambique. We can see your work in everything. You use people to reach out to other people and it is to the honour of your name. Lord how wonderful is the work of the Holy Spirit. We can only sow and water the seeds, but it is You who let the seeds grow and multiply and we can only look in amazement at how you are building your Kingdom, also in Mozambique.

Thank you Lord for the growth that is taking place. Thank you for what we can learn from the new Christians in Mozambique. Their love for You is so honest and even in difficult situations they are joyful, bearing the fruit of the Holy Spirit.

Heavenly Father, we pray that you will be with your church in Mozambique. Bless the congregations and help them to spread the word to the people who do not know you. Help them to overcome the problems in their communities. Be with them while they learn to know you better and give them the strength to stay faithful to you. Thank you for the testimonies of people whose lives have changed after they gave their lives to you.

Let the Holy Spirit work in them so that they will be able to spread the Good News of our salvation to all the people in the faraway places, as your son have asked us to do.

We ask you to bless the Pastors and the evangelists and every one that testifies. Bless the seed that is sown and multiply it so that your Kingdom will become visible in the whole of Mozambique.

We ask this in the name of Jesus, our Saviour.

Amen.