

**Joint Evangelism Outreach of Reformed Churches of
Pretoria-Annlin and Pretoria-Montanapoort in South Africa
to congregations in the Zambézia Province, Mozambique –
July 2015**



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1. Introduction

Jesus said to his disciples in Matthew 28: 'Therefore go and make disciples of all nations, baptizing them in the name of the Father and the Son and the Holy Spirit and teaching them to obey everything I have commanded you. And surely, I am with you always, to the very end of age'.

These words inspired many churches to send outreach groups to do evangelism work in other countries than their own. Over the years many outreach groups, also from South Africa, visited Mozambique. Representatives from the Reformed Churches of Pretoria-Annlin and Pretoria-Montanapoort jointly visited the Zambezia Province earlier this year. This was the fifth consecutive year that members of Pretoria-Annlin worked in Zambezia. The reasons for once again choosing the Zambezia Province was firstly because there are approximately 3 million people who are not yet followers of the Christian faith, and secondly because a good partnership has been built over the past number of years with the Ingreja Reformada em Mozambique (IRM) Synod in Milange and with the Strand Reformed Church in South Africa, who also reaches out to congregations in the same Province.

The Pretoria-Annlin Reformed Church built a close relationship with the Magodane Congregation and started assisting the newly formed Niquide prayer house group with building their own church. The Reformed Church of Pretoria-Montanapoort also expressed their willingness to contribute financially to the church building. It was therefore decided to continue this assistance. Last year the Pretoria-Annlin congregation also reached out to the prayer houses in Gilé, thus it was decided to focus on this area once more. The Tumbine Synod also expressed a need in the Pebane area which was the third focus of this year's outreach.

This report tells the story of the July 2015 outreach and all the wonderful blessings received from our Lord during the outreach.

2. The Outreach Group

2.1 South African members of the outreach group

The South African component of the outreach group comprised 13 members. Nine of them were from Pretoria-Annlin Reformed Church and three from Pretoria-Montanapoort Reformed Church. The 13th person was Rev Danie Murray from Cape Town. Members from Pretoria-Annlin were:

- Rev Attie Venter;
- his son, Jac Venter;
- Neels Slump;
- Johan Van Der Walt;
- his wife, Marietjie Van Der Walt;
- Johan Schoeman;
- his son, Hanro Schoeman;
- Johnny Beumer, and
- his wife, Andrie Beumer.

Members from Pretoria-Montanapoort were:

- Raymond Kruger;
- his wife Emma Kruger
- Mary-Jane Dreyer

Reverent Danie Murray, member of a Dutch Reformed Church in Cape Town, met the group in Mocuba. He accompanied the group to the Igreja Reformada in the Pebane area.

Seven members of the group were elderly people over the age of 60, 4 members were between the age of 40 and 60, and two were still young people. Two members had medical experience, i.e. Mary-Jane Dreyer who is in the nursing profession and Johan Schoeman who is a veterinary surgeon.

The group consisted of 4 female members and 9 male members.

The composition of the group therefore enabled them to focus on different target audiences, namely church leaders, youth leaders, women, sick people and the youth.



Front from left to right: Hanro Schoeman, Johan Schoeman, Johan Van Der Walt, Johnny Beumer, Andrie Beumer and Raymond Kruger
Middle row from left to right: Jac Venter and Rev Attie Venter
Back row from left to right: Rev Danie Murray, Emma Kruger, Mary-Jane Dreyer, Marietjie Van Der Walt and Neels Slump

2.2 Mozambican members of the outreach group

The Mozambican contingent comprised a total of 10 members. They were:

Fernando Alfredo – Second year Hefsiba Student

Cebola from Mocuba

Pastor Jonas from Mulevala

Pastor Carera from Mocuba

Amilson from Mocuba

Elisa Zimba-Mequitaio from Mocuba

Benjamin from Milange

Felizardo from Magodane

Pastor Mbobo from Milange

Pastor Five Kings from Milange

Fernando Alfredo (nick name Maganga) is proficient in 8 languages, inter alia English and Lomwe – the languages that would be used in the target areas. Maganga with his theological training background was therefore one of the key translators.

Pastor Texeira in Mocuba arranged for four other English/Lomwe translators. They were Pastor Carera, Pastor Jonas, Cebola and Amilson. Together with Pastor Danie Murray a total of 6 translators were available for this outreach. Danie would only be able to translate from English to Portuguese, thus a local person was then used to translate from Portuguese to Lomwe.

Benjamin from Milange and Felizardo from Magodane joined the team as trainers for the training of youth leaders.

Elisa Zimba-Mequitaio from Mocuba who has a Hefsiba qualification in children ministry, joined the group for bringing the gospel to the children.

Two members of the Tumbine Synod in Milange, Pastors Mbobo and Five Kings also joined the group to observe, to take care that the local pastors would not have unreasonable expectations of the group, and to oversee that everything ran smoothly.



Some of the Mozambican members of the outreach team: From Left to Right: Pastor Pilima, Pastor Mbobo, Pastor Jonas, Fernando Alfreda (Maganga), Felizardo. Also second from Right Elisa Zimba-Mequitaio



From Left to Right: Amilson, Benjamin, Pastor Five Kings and Pastor Carera

3. Preparation for the outreach

An outreach of this extent requires much preparation. The invitation for becoming part of a possible outreach team was launched in the two congregations (Pretoria-Annlin and Pretoria-Montanapoort) in October 2014. In November 2014 the team met for the first time. The team however did not remain exactly the same – some members withdrew their commitment and others joined at a later stage. The number of identified team members however remained on $\pm$ 12, and it was clear from the start that 4 vehicles would be needed to transport all team members together with their luggage as well as the Mozambican team members joining the South African team in Mocuba.

The training of the team members started with a course on Servanthood. The team members were asked to study the course material in their own time, and approximately one month before departure Rev Attie Venter summarised the course during a training session.

Equipping the team members with the contemplated presentation material took most of the preparation time. It was decided to present the newly developed course for church leaders

‘Jesus Reconciled All Things’ as compiled by Rev Johannes Aucamp, associated with Training Of Pastors In Africa (TOPIA). The team members had to study the presentation material and Rev Johannes trained them on three occasions.

The material for equipping the youth leaders was provided by the Africa coordinator of the Mailbox Club, Mr Carel Strydom, and each team member had to familiarise him/herself with the contents by watching a training video.

Some medication for the medical care was donated but the rest was purchased. The Bible study presentation material together with the medication had to be collected, packed and prepared.

Approximately 300 sheets of colouring pictures representing well-known Bible stories, as well as crayons, were prepared for the children. At the end of the outreach it was concluded that 300 sheets were not enough. A number of soccer balls (for the boys) and skipping ropes (for the girls) were donated, but more soccer balls had to be purchased.

Bibles, video material, evangelism hand gloves and similar resources were also purchased. The team received a number of new Portuguese and English Bibles as gifts, but also received monetary donations to purchase Bibles.

Camping equipment, power generators, projectors, sound equipment, etc. were acquired and shortages of equipment had to be purchased.

Vehicles had to comply with the requirements laid down by the Zimbabwean and Mozambican Governments and the necessary third party insurances and stickers were obtained.

Preceding interaction with the Tumbine Synod was necessary. The Tumbine Synod had to draft an invitation letter in which the partnership was explained and the names and passport numbers were provided. This letter could then assist the team to progress easier through the border posts and could also be shown to police officers, should the vehicles be stopped along the way.

After arriving in Mocuba, the Mozambican members of the outreach team (except for Maganga who was picked up in Chimoio) joined the South African members. The entire group was then split into two sub-groups – one for Pebane and the other one for Gilé. The South African

members had already known in which sub-group they would fall, only the Mozambican members were allocated to their respective sub-groups in Mocuba.

As part of the preparation the outreach team, except for the four members that needed to go to Niquide, attended orientation sessions presented by Rev Danie Murray, after which all the supplies, equipment and luggage were divided and packed for the journey to the two destinations.

4. Travelling to the congregations of the Tumbine Synod of the IRM

It was decided to enter Mozambique via Zimbabwe as this route offers the shortest distance. This decision should be carefully reconsidered for any possible future outreaches, as the entrance into Zimbabwe at Beitbridge was extremely cumbersome and expensive. It took the team 4½ hours to get through the Beit Bridge Border Post and for the four vehicles the cost was R5264.00. The route through the Komatipoort Border Post is approximately 400 km longer. To travel the 400 km would have taken approximately the same period of time as that spent at Beit Bridge, but the travelling cost would have been slightly cheaper if only fuel is considered.

Four vehicles were used, namely two Toyota Double Cab bakkies with canopies, a Ford Ranger Double Cab bakkie with a canopy, and a Nissan X-trail vehicle. All four vehicles had 4X4 capability and all four towed trailers. Two of these trailers had built-in tents and kitchen facilities.

The overnight camping sites were at achievable distances to avoid driving in the dark. It took the team 3½ days to travel from Pretoria to Mocuba. The following camping sites were chosen on the forward journey:

- Lion and Elephant Motel in Zimbabwe, approximately 80 kilometres from Beit Bridge.
- Casa Msika Lodge in Mozambique, approximately 45 kilometres from the Mutare/Machipanda Border Post.
- Cuacua Lodge just across the Zambezi River Bridge near Caia.



Coffee break along the road



Filthy vehicle as a result of a wet dirt road

The return journey was done in only 3 days since the border posts at Machipanda/Mutare and Beit Bridge functioned much faster. The following camping sites were chosen on the return route:

- Camping site of Piet Van Zyl near the entrance of the Gorangosa National Game Reserve
- Morgenster Mission Station near Masvingo in Zimbabwe.

When travelling to the Zambézia Province in Mozambique, the South African group passed Chimoio where they picked up Fernando Alfredo, a second-year student at the Hefsiba Theological School. The group arranged with Fernando to travel the distance of 602 km on his own from Vila Ulongue to Chimoio. This arrangement worked well and Fernando was remunerated for his travel and subsistence expenses.

The convoy was frequently stopped by both police of Zimbabwe and Mozambique. Police officers did routine inspections, asked for driver's licences, passports and temporary import permits (TIPs). There were however also incidents in both Zimbabwe and Mozambique when police officers were totally unreasonable and tried their best to find something for which they could fine the drivers. In some cases the police blatantly asked for bribes. The team members were not prepared to pay any bribes, but they did offer a Bible and in some instances the Bibles were gladly accepted. This was regarded as a way to share the Word of God. In Zimbabwe one vehicle was fined \$10 because the luggage on the roof rack of the trailer wasn't

covered with a piece of canvass. Many vehicles with trailers travel without having their luggage covered and the fine was really unnecessary, but it was worth the trouble and the money because after the fine had been paid, the police officer accepted two Bibles – one for himself and one for his boss.



The team had to cross the Save River over the Birchenough Bridge in Zimbabwe, which was at a stage the 3rd longest suspension bridge in the World



One of the dirt roads near Pebane

The travelling from Mocuba to the two target areas of Gilé and Pebane was totally underestimated. The route to Mulela near Gilé could not be followed because a bridge was washed away, and that subgroup had to follow a detour. This was one instance causing this subgroup to travel in the dark, but most of this route was on a 4X4 road where the vehicles had to maintain a very low speed without other traffic on the road. The risk of an accident was therefore low. This subgroup arrived at Mulela at about 22:30, and the trip of 210 km, of which the first $\pm$ 80 km was tarred road, took them 7 hours.

The Pebane subgroup also underestimated their travelling and they took 5 hours to complete the distance of 230 km. Almost the entire road was dirt road and in a very bad state after the floods earlier this year.

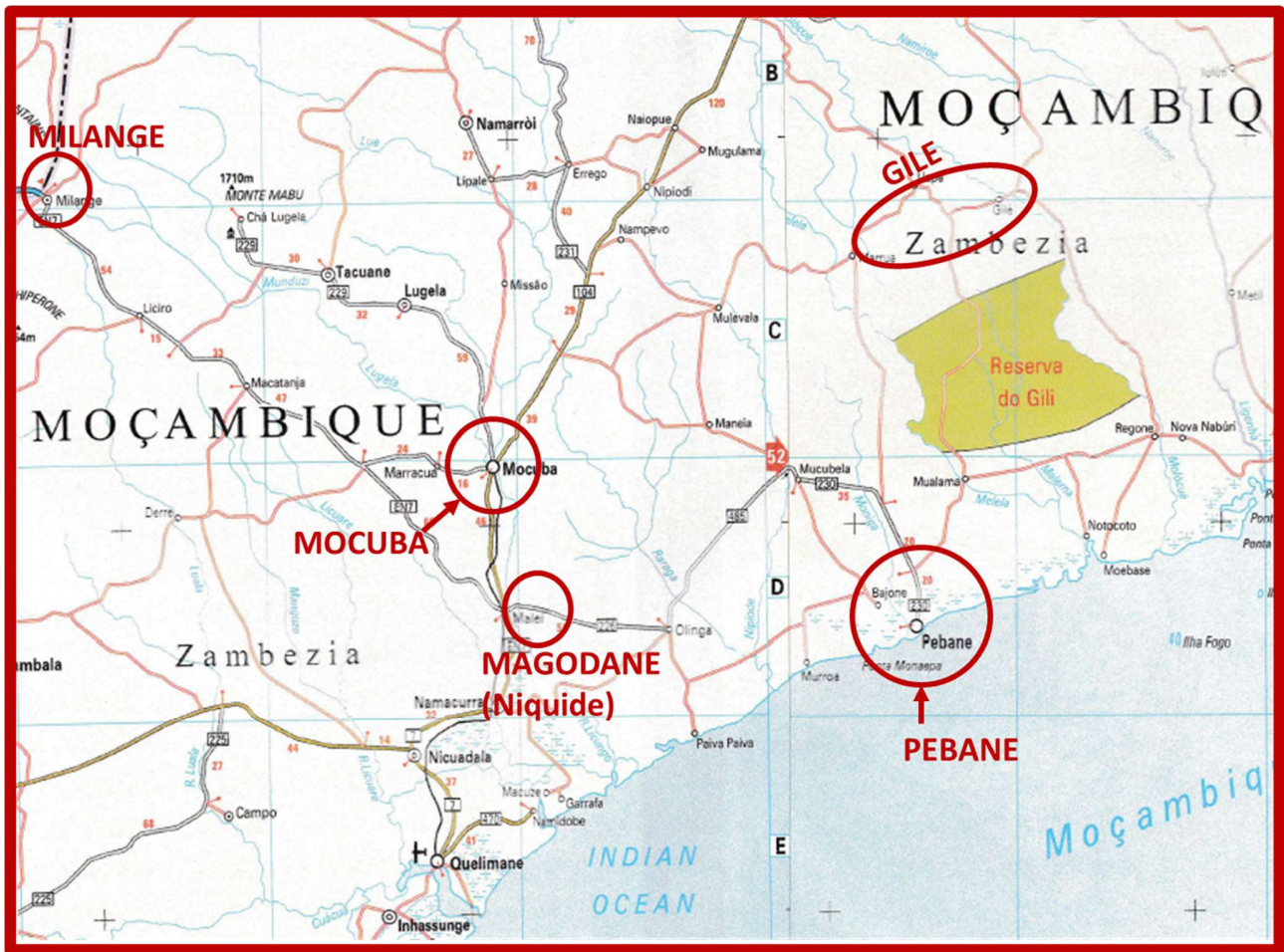


The tree log bridge which the Gilé subgroup had to cross in the dark on the way to Mulela would have made 4X4 enthusiasts exited



The Pebane subgroup also had their challenges on the road

Overall the travelling went well, although without the 4X4 capabilities of the vehicles the groups would have struggled. Over the whole distance two tyres of the Nissan X-trail were written off. Luckily two spare tyres were available. One of the Toyota Bakkie's rear wheel bearing seized on the return journey $\pm$ 70 km from Pretoria and the vehicle and its trailer had to be trucked for the remaining distance to Pretoria. If this happened in Mozambique, it would have delayed the entire team with negative and time consuming effects to the evangelism effort. The fact that it happened on the return journey so near to home is seen as a blessing.



Map showing the Milange, from where the Tumbine Synod is operating, Mocuba where the team members came together and the three target areas Niquide, Gilé and Pebane

5. Outreach Objectives

The objectives of the outreach were determined through correspondence with the Tumbine Synod and the local pastors before the outreach, and discussed again with respectively Pastors Passulane, Pilima and Acasio on arrival at each congregation. The objectives were accepted by all. They were:

- To monitor the progress with the church building at Niquide and to advise the congregation members on the way forward.

- To equip the church leaders with a summary of the gospel of the Kingdom so that they in turn can teach their church members that Jesus Christ reconciled all things. The aim of this teaching should then be to equip the church members so that they will have the confidence to spread the true Word of God in their communities after these sessions.
- To train youth leaders how to effectively disciple children using interactive Bible study lessons.
- To interact with women and to discuss women's issues through Bible study sessions. At the same time to provide the women with some basic medication for medical problems that could be easily treated.
- To play with children, to win their confidence and to teach them about the gospel.
- To show the Jesus film and other religious films to the entire community where the congregation is located.

Whilst the spreading of the gospel to the non-Christians was also viewed as a primary objective, it was realised that it is necessary to form partnerships with the local congregations to achieve this. The emphasis was therefore rather to work together with the local churches and to equip them to spread the gospel further.

6. Interactions with Congregations

6.1 Niquide Prayer House – Magodane Congregation

The team arrived in Mocuba at 12h30 on 3 June. On arrival, four team members, i.e. Fernando The team arrived in Mocuba at 12:30 on 3 June. On arrival four team members, namely Fernando Alfredo (everyone calls him Maganga), Neels, Raymond and Johnny prepared themselves for the trip to Niquide. Raymond's Toyota Bakkie had to be filled with diesel and he bought 6 bags of cement at the Mocuba market. It took the group much longer than expected as they had to take a detour via Olinga to Niquide since the bridge over the Licungo River had been washed away during the floods earlier in the year. The group arrived at Niquide shortly after dark.

The congregation members welcomed the visitors with singing. After putting up the tents, the visitors had dinner with Pastor Jussa Passulane, followed by the group praying together for the congregation.

The next morning after a quick breakfast, the visitors spoke to the building committee. Only two of the three building committee members were present, namely Manuel and Aurelia.



Pastor Jussa Passulani and Neels



Niquide congregation members watching the off-loading of cement

The third member, Nota lives on the other side of the Licungo River and was cut off after the floods. It was decided to co-opt Joakim Masona on the committee as a replacement for Nota. The following issues were discussed and agreed upon:

- The foundation of the building had been completed and 3600 cement bricks had been manufactured.
- Neither the Niquide building committee nor any other person in the congregation had bricklaying skills and the building committee members were scared to start with this work.
- The six bags of cement which were brought along would not nearly be enough. Funds were therefore donated to purchase another 20 bags of cement. They should not buy too much cement as the cement may not exceed its expiry date.
- A builder would be appointed to 1) build the corners to a height of 1m; 2) lay one layer of bricks between the corners, and 3) train the building committee members to continue with laying the bricks between corners themselves.

In the presence of the entire prayer house group the 6 bags of cement, 40 boards for the brick moulding machine, a spirit level, a trowel and 12 000 Mt for the additional cement and the appointment of a building contractor were handed over to Pastor Jussa . The prayer house group was very thankful and donated a chicken, a bowl of rice and cashew nuts to the visitors.

The visitors greeted the prayer house people of Niquide at 10:30 am and drove the journey of three hours back to Mocuba to join the rest of the outreach team.

6.2 Gilé Prayer Houses

6.2.1 Travelling to Mulela

The Gilé subgroup started their missionary work at Mulela. After a tiring journey of 7 hours they arrived at Mulela at 22.30. Although late in the evening, the congregation members had still been waiting for the subgroup and welcomed them with beautiful songs. Pastor Pilima's wife is personally training the Mulela choir and their singing is outstanding.

After setting up the camp, the congregation treated their visitors with pap, sauce and delicious fried fish.

6.2.2 Negotiations about the programme

It was firstly necessary to negotiate the programme with Pastor Pilima, the local pastor. Pastor Mbobo of the Tumbine Synod also played a vital role in these negotiations. It seemed that the pre-negotiations through Rev Danie Murray was not properly understood by Pastor Pilima as he expected the subgroup to visit one prayer house on each of the six available days. Pastor Pilima was then informed that this would not be practical because at least two days were necessary for the course 'Jesus Reconciled All Things'. Reducing this training to only one day would water down the course and the training material would not be properly assimilated. During the planning of the outreach, the subgroup envisaged to visit only three prayer houses and to cover the training material over two days per prayer house. This however was problematic to Pastor Pilima as he had already raised the expectations that six prayer houses would be visited. A compromise was then agreed upon that training would be done at only three prayer houses but that the Jesus film would be shown at all six prayer houses.

6.2.3 Training and other activities

The agreed arrangement worked well. The three prayer houses where training was done were Mulela, Napacala and Namitathari. At each of these the subgroup spent two days on the training. The training started at 9:00 and continued until approximately 13:00. Lunch lasted approximately 90 minutes and training in the afternoon went on from 14:30 to 17:00. Training for the different target groups ran parallel. The course for church leaders was presented in English by Johnny, Raymond and Johan Schoeman, and was translated by Maganga and Pastor Jonas into the local Lomwe language. The course for the youth leaders was presented by Felizardo in the local language. The Bible studies were handled by Andrie and Emma, and

Johan, having medical background, assisted with treating the sick women and children. Eliza, Cebola and Hanro worked with the children.



Training the church leaders that Jesus reconciled all things



Felizardo training the youth leaders to disciple children

All the training was extremely popular. This could be sensed by the fact that the trainee numbers for the church leaders' course increased after each break. On the second day there were twice as many trainees; encouraging on the one hand, but sad on the other as there were people who then missed the first part. People of other denominations, e.g. Catholic, Apostolic and Baptist Churches also started attending.

The prayer house of Namitathari was formed very recently. Approximately 7 months before our visit, 6 families who were members of the Napacala prayer house, decided to form their own prayer house. Since formation, 2 of the families moved out of the area and the prayer house currently comprises only 4 families. It was found that the knowledge level among these members were lower than for Napacala and Mulela, and the presenters had to adapt to a simpler presentation. The lower knowledge level can also be ascribed to the fact that the Lomwe Bible only contains the New Testament while many references in the course were made from the Old Testament. After the course 'Jesus Reconciled All Things', the Two Way Poster was also explained at Namitathari and connections between the course and the Two

Way Poster were pointed out. Although the assimilation was slower in this group, the Word of God was gladly accepted.

The number of children also increased significantly compared to the number with whom the work started. At Napacala the number grew from approximately 20 children in the beginning to at least 60 at the end.

6.2.4 Treatment of sick people

The treatment of the sick was extremely popular. At a stage more than 44 women queued to see Johan. The medicine ran out after the first two days at Mulela with the result that this service could not continue at Napacala and Namitathari. A few emergency cases were treated with medicine from the sub-group's first aid kit. This placed the sub-group at risk, but it was regarded as important to help wherever possible.



Andrie and Emma doing Bible study with the women at Mulela. Cebola next to Emma is translating.



Andrie and Emma doing Bible study with the women at Napacala. Maganga translating.

6.2.5 Film shows

After the afternoon training on each day the film equipment had to be set up in a haste before dark at 17:30. The first film show was at Kirikane which was approximately 10 km from Mulela. This film show was not very successful as there were problems with the sound. The volume was very low and the audience had to listen carefully when watching the Jesus film. The

subgroup managed to fix the volume on the next day and the film shows at Mulela, Napacala, Namitathari and Gilé town were very popular. The Jesus film was shown at Napacala for two consecutive days because Napacala is situated very close to the Malema prayer house (± 5 km) and it was argued that the Malema people could walk to Napacala. The film Times of Change, which pictured farming according to God's way, was also shown but the audiences preferred the Jesus film and they turned up in large numbers to see this. The largest audience was at Napacala on the second evening, where over 500 people pitched up to watch the film.



The foldable screen for the film shows



Hanro setting up the equipment for a film show while the children behind him are eagerly watching

6.2.6 Church Service

On Sunday 5 July the subgroup attended the church service in the prayer house of Napacala. Maganga was asked to preach and he presented a striking message about the importance to forgive each other. He used Gen 50: 15 – 20 to illustrate the importance of forgiveness.



Elisa working with the children of Napacala



The church service on Sunday 5 July at Napacala

6.2.7 Olga Louise

Last year's outreach group visited the Nagonha prayer house where they camped for a number of days. While that outreach group were there, they were taken to a young woman, Olga Louise, who was very sick. She had a still-born baby five years ago and since then she was sick. She visited the clinic in Gilé a few times but the sister there could not diagnose her correctly and gave her medicine that did not address the problem. She constantly vomited over years and she was very weak when the outreach group saw her last year. Without help she would have died shortly. The outreach group then prayed together with Olga and her family and gave the family 6000 Mt so that Olga could travel to the nearest hospital in Nampula. After Olga had been treated in hospital, she recovered completely from her illness.

When our subgroup travelled from Mulela to Napacala, we had to pass the prayer house of Nagonha. The members of the prayer house waited for us to pass and when they saw us they waved. The group then stopped to greet the congregation and to our delight we saw a healthy Olga Louise coming to us. She thanked us and presented two live chickens. This was a very touching moment for everybody present.

The vehicles were packed to the roof and there was no space for the chickens. The congregation members were then requested to donate the chickens to Pastor Pilima and his family and to keep the chickens until he passes on his way back to Mulela.



Congregation members of Nagonha who waited along the road for the outreach group to pass



Olga Louise – today a healthy woman

6.3 Pebane Prayer Houses

6.3.1 Travelling to Pebane

The Pebane subgroup underestimated the time necessary to travel from Mocuba to Pebane. They left Mocuba at 16:00 on 1 July and arrived in Pebane only at $\pm$ 21:00. The distance was $\pm$ 230 km, but the road was in a very bad state and it took them 5 hours to get there. When they arrived, it was raining and the congregation members had already returned to their homes. The subgroup decided to put up camp under the trees at Pastor Vasco Acasio's house. Putting up camp in the rain was not so pleasant but the spirit of the subgroup was good. After having finished the subgroup enjoyed coffee and had dinner together before going to bed around midnight.



The camp at Pastor Vasco Acasio's house.



Pastor and Mrs Vasco Acasio and their five children

6.3.2 Negotiations about the programme

The next day the sub-group started with Bible study led by Rev Attie Venter. They then had negotiations with Pastor Vasco Acasio, the local pastor on how to best use the available time. It was decided not to start immediately with the training because of the full programme and tiring trip the previous day. It was however noticed that the food supplies of Pastor Vasco Acasio and his family were running low and the group bought a bag of rice for the pastor and his family. They also obtained permission at the local police station to work in the area.

6.3.3 Training and other activities

The subgroup stayed at their base camp for the full period of time and travelled each day to a different prayer house. The course 'Jesus Reconciled All Things' for the Church Leaders was presented by Rev Danie, Rev Attie, Johan Van Der Walt and Neels at 3 places, i.e. Nabia, Ilogone and Chichipe. The translations were done by Pastors Carera and Five Kings. The course was presented within one day, and at Chichipe, the course couldn't be completed because the sub-group ran out of time.

Youth leaders were trained by Marietjie, Jac and Benjamin in discipling children at Ilogone. Amilson translated into Lomwe. This course stretched over 2 days. The theoretical training was done on the first day and the practical training on the second day. At Chichipe the trainers did

some practical application of the course with the children. At some of the prayer houses Bible stories were told to the children and they were given the opportunity to colour the pictures related to the respective Bible stories.



Benjamin and Marietjie training youth leaders at Ilogone.



Rev Attie training church leaders with Rev Danie translating in Portuguese and another person translating into Lomwe.

6.3.4 Treatment of sick people

Mary-Jane, with the assistance of Pastor Carera, conducted Bible study sessions with the women, followed up with medical care sessions at Nabia, Ilogone, Mulela, Muecuine and Chichipe. Only at Nabia the women were open-hearted, and showed a willingness to talk about their problems during Bible study sessions. At the other places she experienced some inertia in this regard. The medical consultations were very popular and distracted attention and attendance from the church leaders' course. Many people queued for May-Jane's capable attention, and by Monday 6 July some of her medical supplies were depleted and she could no longer treat all sicknesses. At Mulela she treated approximately 50 people of which 90% were Muslims. The most common sicknesses were scabies, fungi, worm infestations, bilharzia, pain experienced in the lower back by women, sciatica, malaria, eye infections, infection of the air passages, pneumonia, urine tract infections and malnutrition.



Mary-Jane doing Bible study with women with Pastor Carera translating.



Mary-Jane treating a woman and her child – Pastor Carera is translating

6.3.5 Film Shows

A few members of the subgroup showed the Jesus film in the evenings. The rest of the group could return to the base camp at Pastor Vasco's house. The film was shown at Nabia, Ilogone, Mulela, Muecuine and Chichipe. Unfortunately the film at Nabia was interrupted by rain. Everything had to be packed up hastily and after this the data projector was out of order. Luckily this group had a back-up data projector available and the film shows could continue at the other prayer houses.



Lots of people from the entire community came to watch the Jesus film.

6.3.6 Church Service at Mulela

On Sunday 5 July the subgroup attended the church service with Pastor Vasco's congregation at Mulela. The small church was packed and some people had to stand outside. Rev Attie was asked to preach and he referred to Judges 9 in which Jotam told the leaders of Sigem that they had chosen the most unsuitable person (Abimelek) to govern over them. Jotam did this by means of a fable on trees in which the most unsuitable thorn tree was chosen above an olive, fig or vineyard tree. The visitors were introduced to the congregation members. They appreciated the fact that the group came so far from South Africa and also the fact that the Tumbine Synod was part of the outreach group, and they called for more visits from the Synod. The members also pointed out that the influence of the Muslims is very strong. The Muslim top structures are giving lots of support to the local people by building mosques of good structural quality and fulfilling in their needs, which was, in their opinion, a main cause for the low growth in membership of the Reformed Church. These points were all noted by Pastor Five Kings of the Tumbine Synod.



The prayer house at Mulela, packed to capacity



Inside the prayer house

6.3.6 Non-planned activities

On some days the Pebane Subgroup deviated from the planned programme. For example on Monday 6 July Pastor Vasco Acasio requested the group to have discussions that will

strengthen the faith of the Muecuine prayer house members. He felt that these prayer house members were still weak in their faith and he expected encouragement from the group that could counteract the influence of the many Muslims in the area. This was done and at this prayer house Mary-Jane, a number of youth leaders and children visited an old lady at her house. They cleaned the yard and performed some duties for the old lady. Also at this prayer house Marietjie, Amilson and Benjamin taught the children how to plant and grow avocado trees. She told the children that it normally takes 7 years before an avocado tree bears fruit. She then drew the analogy and taught the children that it sometimes takes time before the fruits of sharing the gospel can be seen. We just need to sow the seeds and water the plants but it is God that make them grow. Christians are therefore called to spread the gospel and to be patient. God will let the seed germinate and grow at His time. A beautiful analogy!



Marietjie and Amilson giving the children a lesson on avocado trees



Praying for two women

On the last day, 7 July, Pastor Vasco Acasio arranged a meeting at Chichipe with representatives of other denominations of the Christian faith. Pastor Vasco is the chairman of an inter-denomination commission and thought it worthwhile to share the activities of the outreach group with the other denominations as well. Two women asked for help because they were, according to them, possessed by evil spirits. The different pastors then prayed for these two women. More people joined and requested prayers and for their sicknesses to be healed.

6.3.7 Return journey to Mocuba

On 8 July the subgroup took down their tents, encouraged the congregation members and said goodbye to them and their pastor. They then travelled back to Mocuba to join the Gilé subgroup.

7. Identified needs

As the outreach group travelled from one prayer house group to another, they became aware of further needs and they will report this to the Pretoria-Annlin and Pretoria-Montanapoort Evangelism Committees and Church Councils. All these needs have to be brought before the Lord in prayer. Needs that have been identified are explained below.

7.1 Further expenses on the Niquide church building

The Pretoria-Annlin congregation of the Reformed Church was requested in 2012 by Strand Reformed Church to help Niquide with their church building. This need was then discussed with Pastor Jussa in 2013 and it was decided that Niquide could be regarded as a priority growth point of the Magodane congregation. Planning on the church building started the same year. A building committee was then established. As explained in Par 6.1, the foundation of the church building has so far been cast and 3600 cement bricks have been made. Another 8000 bricks have to be moulded and the church walls need to be built.

The cement for the foundations and brick walls, crushed stone for foundations, and building tools like shovels, trowels, measuring instruments, etc. have so far been donated by the Annlin and Montanapoort churches in Pretoria, South Africa. These churches will donate cement for the moulding and laying of the outstanding bricks as well. The labour for carrying the sand, for moulding and laying the bricks will be provided by the congregation members.

The Niquide members envisage a corrugated iron roof for the church. At least the store room and the pastor's room must have doors and window frames so that those rooms can be locked. It is therefore foreseen that they will need further donations for buying the material for the roof, doors and window frames.

Once the building reaches roof height it has to be considered whether further funds can be made available by the two South African churches. This will depend on available funds at that point in time. If no or limited funds can be made available, a roof built with natural local material (e.g. tree logs and palm leaves) need to be considered. This will be negotiated when the building reaches roof height.

The brick laying of the corners commenced just after the outreach and was done by Pastor Pilima. The rest of the brick laying will then be continued by the building committee members of Niquide.

7.2 Support to Pastor Pilima and Pastor Acasio

Both Pastors Pilima and Acasio receive an amount of R500 per month from South African churches via the Tumbine Synod for cost of living and the support of their families. This amount however is very small and the pastors receive minimal support from the congregation members because of the poverty in these areas. As a matter of fact, the pastors sometimes have to help congregation members to survive. This situation can easily leave the pastors and their families depressed and may discourage them to continue their work. When the two subgroups visited the two respective pastors, both groups found a situation where the two pastor's food supplies were running low, and the pastors had no money to supplement the food for their families.

The Pebane subgroup bought a bag of rice for Pastor Vasco Acasio on their arrival. This alleviated the immediate need of the Pebane minister.

The Gilé subgroup learned that Pastor Pilima was a builder (brick layer) before studying theology. It was therefore sensible to appoint Pastor Pilima for building up the corners of the Niquide church building (see Par 6.1) and to pay the pastor the 5 000 Mt instead of a building contractor. Pastor Pilima therefore returned with the subgroup to Mocuba after the work in Gilé, and he was given transport money to travel to Niquide. Pastor Pilima finished the work on 24 July and could return to Mulela with 5000 Mt to take care of his family.

Both these gestures from the Pebane and Gilé subgroups were temporary measures that provided only temporary alleviation. A ripple effect will be created if the monthly allowance of R500 of only these two ministers were to be increased, as there are various other pastors within the Tumbine Synod that receive allowances from South African churches, and unfortunately not all the involved churches can afford increases. The congregations must also be taught to take care of their ministers, and by simply increasing the allowances from outside won't motivate the congregation members to look after their own pastors. This is a sensitive and delicate situation for which each congregation has to find a solution themselves.

7.3 Motor cycle for Pastor Pilima

After last year's outreach, money was collected within the Pretoria-Annlin congregation for a motor cycle for Pastor Pilima. The pastor has to walk a distance of up to 90 km to visit the furthest prayer house. An amount of R10500 was then sent to the Tumbine Synod for a motor cycle for Pastor Pilima. The money was accidentally used for another purpose by the Tumbine Synod. The problem was taken up with Pastor Pilima and Pastor Mbobo, who apologised for the mistake and who confirmed that the situation would be corrected. Pastor Mbobo undertook to pay attention to the problem immediately on his arrival in Milange.

7.4 Life Insurance for Pastors

Pastor Pilima is concerned about what would happen to his family if he would pass away. Ministers in Mozambique do not have and can't afford any life insurance. Pastor Pilima indicated that he owns a piece of land in the Nampula province, but there is no house on the property, so his family will have no place to stay.

This problem was also discussed with Pastor Mbobo, who acknowledged that this is a problem experienced throughout the Tumbine Synod. He however agreed that the problem should be addressed internally and that missionary groups should rather devote their energy to the spiritual welfare of the congregations and their communities

7.5 Support to Elisa Zimba-Mequitaio

Elisa Zimba-Mequitaio was the first woman who studied at Hefsiba Theological School. The Pretoria-Annlin congregation paid Elisa's tuition fees for 2012 and 2013. She obtained her diploma in Children Ministry at the end of 2013.

Elisa was married to Artur Mequitaio who was a lecturer at Hefsiba while Elisa was studying. The couple moved to Mocuba at the end of 2013. Artur passed away earlier this year after having suffered from TB.

Elisa's talent is to work with children. She and Artur assisted the outreach group of 2013 and after the death of Artur she was asked to join this year's outreach group of 2015 on her own. Elisa was given the opportunity to also attend Felizardo's presentation of the youth leader's course. It was thought worthwhile to invest in Elisa because she has got that energy that is required to spread the gospel among the children of Mocuba. For example, Elisa recently started Bible study sessions with a small group of children. She and these children then walked through the streets of Mocuba, spreading the gospel and inviting other children to attend the regular Bible study sessions. Currently 140 children are coming to her twice a week for Bible study lessons.

Now that Elisa has attended the youth leader's course using the Mailbox Club course material, she can use the material for her further Bible study sessions. She will also be the ideal person to train other youth leaders in Mocuba and to act as a coordinator for spreading Mailbox Club material similar to the work which Benjamin and Felizardo are doing.

Elisa currently lives at the Oziwelha Wa Jesu Creche, although she doesn't work with the creche's children. The manager of the Creche, Miss Bernadette Jansen, took pity on Artur and Elisa and allowed them to stay at the creche and to have one meal a day. In turn Bernadette expected assistance in some basic domestic tasks at the creche. It is not clear for how long this arrangement will be allowed to continue after the passing away of Artur.

Currently Elisa has no income. Before Artur's death, he earned 4000 Mt per month from his church, Assembly of God, and he and Elisa invested this income in a piece of land in Mocuba.

The church continued the payment for 6 months after Artur's death to Elisa, and she managed to redeem the property. There is however no house on the property.

Artur and Elisa had a dream of establishing their own creche for orphans and to teach them certain skills – a type of social upliftment project. Artur compiled a business plan for this project and it is Elisa's intention to fulfil this dream at some stage in future.

The project which Artur and Elisa had in mind is expensive and is rather a long-term objective. It will require extensive funding of donor agencies.

The immediate need of Elisa is to receive a monthly honorarium on which she and her two adopted children can survive. If Elisa is prepared to be the Mocuba coordinator for youth leader training in the doctrine material prepared by the Mailbox Club, and if she is prepared to continue teaching children with this material, a monthly honorarium could be considered. This honorarium could perhaps be donated by a South African congregation as part of evangelism initiatives.

7.6 Support to the Oziwelha Wa Jesu Creche

Oziwelha Wa Jesu Creche of Bernadette Jansen raises orphans in a Christian environment. The creche runs mainly on donor money from outside Mozambique – mainly from the Netherlands. The income is also supplemented occasionally with donations by missionary groups who overnight at the crèche.

The Pretoria-Annlin Evangelism Committee, when it sends a missionary group, usually passes on one or more items to the crèche which could be useful for the work with the children – items such as wool, a sewing machine, etc. This year's outreach team brought with them three serviced second hand sewing machines and pieces of off-cut material.

Congregations in South Africa are requested to think of the Oziwelha Wa Jesu Crèche in their prayers and to consider sending useful items with outreach teams that pass Mocuba in future.



**Singing children of the Oziwelha Wa Jesu
Creche**



**Bernadette Jansen and her mother Edith
standing behind her**

8. Retrospection and Evaluation

The day after the subgroups had returned from Pebane and Gilé was set aside as a day of rest, retrospection and evaluation and for preparation for the long trip back to South Africa. Retrospection and evaluation were workshopped by the South African team members and facilitated by Rev Danie Murray.

The following aspects were discussed and evaluated:

- The dream
- Preparation and logistics
- Marketing of the outreach
- Transport and travelling
- Involvement of all members of sending congregations
- Synod representation
- Target areas – Gilé and Pebane
- Orientation
- Translators
- Programmes presented
 - Church leaders course: 'Jesus Reconciled All Things'
 - Training of youth leaders

- Interaction with women
- Medical care
- Children's programme
- Film shows
- Feedback to sending congregations

The group's input are provided in Appendix A. The following recommendations and actions could be derived from the discussions:

- a) Better involvement of the Synod and local pastors during the planning phase.
- b) Inspection and testing of all equipment before departure.
- c) Pre-divide all equipment and luggage among the subgroups before departure.
- d) Two-way radios for the road are very helpful.
- e) One or even two gazebos per subgroup is a necessity.
- f) New team members for a possible future outreach group have to show the right attitude – love and compassion – they have to enjoy what they are doing.
- g) Try to get more young people involved
- h) Leave enough space in the vehicles for the Mozambican team members and their luggage.
- i) Reconsider the Zimbabwe route. Although the shortest route, the Beit Bridge border post is extremely cumbersome, time consuming and stressful.
- j) Ensure that evangelism in foreign countries forms part of the congregation's formal vision and mission.
- k) Ensure that a member of the Evangelism Commission is part of the prayer group of the congregation.
- l) Invite Synod representatives to possible future outreaches.
- m) Approach other SA congregations to extend the evangelism work in Mozambique.
- n) Compile maps of the service areas of Pebane and Gilé.
- o) It is more effective to hold the orientation sessions in Mocuba for possible future outreaches.
- p) Guidance on the remuneration of translators has to be sought from the Tumbine Synod.
- q) A letter of thanks should be addressed to Pastor Texeira for recruiting the translators.

- r) Find a cheaper alternative for Maganga's transport and stay-over costs.
- s) Send course material of 'Jesus Reconciled All Things' course to the Synod and local pastors.
- t) Provide feedback to Rev Johannes Aucamp on the 'Jesus Reconciled All Things' course.
- u) Consider Benjamin and Felizardo for further training of youth leaders.
- v) Consider Elisa as facilitator and coordinator for the mailbox club courses in Mocuba.
- w) Send a letter of appreciation to the Mailbox Club coordinator for Africa.
- x) Compile a book with Bible study material and actual discussion issues which can be used for future interaction with women.
- y) Timeously collect items and resources which can in future be used for interaction with children.
- z) Search for another religious film in Lomwe that can be shown after the Jesus film has been shown.
- aa) Timeously collect medication for the most common sicknesses that can be used for possible future outreaches.
- bb) Confirm with authorities that medical care by competent team members may form part of the outreaches. There is a huge demand and this is a way to show the love of Jesus.
- cc) Consider the idea of biennial outreaches and money raising for special projects for the years in-between.

9. Acknowledgements

We thank God above all, who made this outreach possible, let the group travel safely and blessed the work that was done. Overall the outreach can be regarded as very successful and blessed. The outreach brought along some unfortunate consequences, e.g. the breakdown of Rev Attie Venter's vehicle, loss of tyres and most of all the hospitalisation of Rev Attie and his son Jac for malaria treatment. In spite of all these unfortunate consequences the Lord blessed the outreach tremendously and we can only thank and honour Him for that.

Many people worked together on this outreach. Only the 13 South Africans from Pretoria-Annlin, Pretoria-Montanapoort and Cape Town (Rev Murray) that visited Mozambique were visible but it wouldn't have been successful without the support of a huge support group who stayed behind in Pretoria and who worked behind the scenes.

We say thank you to:

- All the prayers which went up to the Lord for the outreach group.
- Various congregation members that donated Bibles or provided funding for Bibles.
- Congregation members that donated equipment, e.g. a data projector, solar chargeable players telling the Bible story in Lomwe, etc.
- People who donated soccer balls and skipping ropes.
- Sisters who prepared the meals for the freezer, rusks and biscuits.
- Congregation members who made equipment available, e.g. camping freezers, a trailer, tents, etc.
- People who donated a wheel-chair and a number of crutches.
- People who donated medical supplies.
- Congregation members who prepared presentation material.
- Sisters who prepared song books for the team members.
- Congregation members who kept the congregation and nearest relatives of the team members informed on a daily basis during the outreach.

- Children of the Annlin congregation and their parents who made beautiful containers for crayons and who donated crayons for the children in Mozambique.
- A person who audited the expenditures of the outreach team.
- The service of second-hand sewing machines that were donated to the Oziwelha Wa Jesu Crèche.
- Various cash contributions.
- Pastor Texeira who arranged for the translators.
- Coordinators within the Mailbox Club organisation for making their course material available.
- The Tumbine Synod for their cooperation and making Pastors Mbobo and Five Kings available to accompany the subgroups.
- All the Mozambican team members, i.e. the translators and course presenters.
- Rev Johannes Aucamp of TOPIA for compiling the church leaders' course and training the South African team members to present the course to the church leaders.
- Bonjour Garage in Annlin which filled the first fuel tanks free of charge.
- Raymond Kruger and Santerien Minne for editing this document.

All donations, no matter how small, were highly appreciated.

APPENDIX A: Summary of the deliberations on the day of retrospection just before the return journey

Topic	Points made	Points given (out of 10)	Recommendations
Our Dream	To focus on the local church - they must carry the message to their environment.	N/A	This focus/dream can remain as is.
	To reinforce the Tumbine congregations.		
	To equip church and youth leaders so that they in turn can make disciples.		
	To live the love.		
	To show love through medical care.		
Preparation and Logistics	Check list of all equipment is important.	9/10	Improve planning by: - better involving of the Tumbine Synod and local pastors; - compiling good check lists and testing the equipment beforehand; - pre-dividing equipment between subgroups; - Where possible, improve on equipment such as radios, gazebos, etc.
	Functionality of equipment must be checked - do trial runs before departure.		
	Planning of programmes should take the needs of local pastors into account.		
	Planning should start as early as possible.		
	Division of equipment between the two subgroups was problematic. Not enough time allowed after the Niquide visit.		
	Detours caused huge delays as a result of flood damage - would have helped if this information was available.		
	Meals were very good - special dietary requirements must be known.		
	Dining together with Mozambican team members: a positive experience.		
	Gazebos important.		
	Radio communication between vehicles worked well. Look at charging possibilities from vehicle and long distance antennas.		

Topic	Points made	Points given (out of 10)	Recommendations
Marketing and Preparation	Launching of the outreach was open and transparent. All congregation members had opportunity to join. Group should not exceed 12 persons. Difficult for working people.	7/10	- Congregation members that join must do it with joy and they must enjoy what they are doing. - Team members should not only convey knowledge, but also love and compassion.
	Awareness of outreach was created in the following ways: - Announcement in church - Articles in newsletters - Powerpoint screen announcements - Annlin & Mpoort shared announcements - Representative in prayer group.		
	Preparation was done by: - Studying Servanthood course - Training by Rev Johannes Aucamp - Training video on Mailbox Club material - Studying Bible study chapters.		
	There was no event where the team was sent out by the congregation.		
Transport	Planning should be done for only 3 persons per vehicle in order to reserve enough space for the Mozambican team members and their luggage.	8/10	- Plan for 3 persons per four seater vehicle and ensure there is sufficient space for the translators. - Carefully weigh up the disadvantages of Beit Bridge against the longer and poorer quality road when entering Mozambique at Komatipoort.
	Vehicles must be high enough for bad roads.		
	Consider to leave chairs and tents in Mozambique.		
	Communicate with translators on what they can bring along in terms of tents, chairs, sleeping bags, blankets, etc.		
	Reconsider travelling through Zimbabwe. Beit Bridge is too much of a challenge - 5 hours.		
	Food for the road was well planned.		
	Travelling insurance paid for the entire group with outreach funds.		
Involvement of all members of sending congregations	More young people are needed for outreaches.	Not evaluated	- An effort must be made to involve younger people. - Have a relook at vision and mission of congregation. - Ensure a member of the evangelism Committee is represented in the prayer group of the congregation.
	Difficult to get working people involved. Up to now most members of outreach team were retired people.		
	Advertising too much adventure might induce critic.		
	Voluntary participation is important.		
	Evangelism in other countries should be part of the congregation vision.		
	Representative in prayer group of congregation is important.		
	Good communication is important.		

Topic	Points made	Points given (out of 10)	Recommendations
Synod representation	Synod representation was communicated very late, but this turned out to be a great opportunity.	Not evaluated	Consider to invite Synod representatives for future outreaches.
	Added lots of value to the outreach and all members of the team perceived their presence very positively.		
	Good relations have been built.		
	Outreach was beneficial for Synod representatives too, e.g. - they learned about their colleagues' needs; - they had exposure to colleagues' circumstances; - they saw the influence of Muslim work, especially in Pebane; - accountability towards the Synod.		
	The value should be acknowledged by means of a letter to the Synod.		
Target areas Gilé and Pebane	Synod communicated the needs and endorsed the prioritising of Gilé and Pebane.	Not evaluated	- Possible future work in Gilé and Pebane to be confirmed by the Tumbine Synod. - Approach other SA congregations for possible support in other places. - Compile maps of the service areas of the Gilé and Pebane congregations.
	Longer term relationship necessary.		
	Gifts/talents of each team member must be taken into account.		
	Look at further support in other places.		
	Compile a map of each target area.		
Orientation	Orientation is better if done in Mocuba, fresh in the minds and not too long.	9/10	- Orientation is a necessity for possible future outreaches. - Sensible to hold it in Mocuba.
	Orientation was encouraging. Team felt equipped.		
	The love felt during orientation gave members peace of mind.		

Topic	Points made	Points given (out of 10)	Recommendations
Translators	Honoraria were negotiated and were higher than budgeted for, however it was acceptable by SA team.	10/10	- Take up the issue of honoraria with the Tumbine Synod. - All translators can be considered again for possible future outreaches. - Send a letter of thanks to pastor Texeira. - Investigate alternatives for Maganga's transport and stay-overs.
	Honorarium should be negotiated in advance - the Synod should provide a reasonable guideline amount.		
	Translators recommended by Pastor Texeira were excellent. A job well done.		
	A letter of thanks should go to Pastor Texeira.		
	Some translators needed transport money, e.g. Pastor Jonas – 500 Mt. This was acceptable.		
	Maganga's participation for possible future outreaches is important if he is to be exploited as a visiting missionary pastor in future. His transport and stay-over costs are however high.		
Church leaders course: 'Jesus Reconciled All Things'	Purpose of course was to equip church leaders, to address ancestor perceptions and the perception that God is far and inaccessible.	7.2/10	- Synod and local pastors should receive the course material to ensure sustainability. - Feedback should be provided to Rev Johannes on: 1) Lomwe Bible challenge; 2) Problem of possible false expectations - how to address this; and 3) elaboration on the issue of evil spirits. It is a reality that the people there are living in fear.
	Rev Johannes Aucamp's assistance with preparation of the course was very good.		
	Course content excellent. The building blocks are thought out well for good understanding.		
	The pictures worked well.		
	Some team members felt that they could have prepared better.		
	In Pebane problems were experienced with wind and dust while presenting.		
	Building up to "The Cross" chapter was a challenge as the Lomwe Bible is only available as a New Testament. People had no knowledge of Old Testament.		
	The story of Adam and Eve and the fall was unknown to many in the audience.		
	Jesus' reconciling of all things versus the current poverty could create false expectations.		
	Lots of discussions on evil spirits - this is really bothering the people. The course material could elaborate on this.		
	Pebane group felt that one day was enough for the course. Gilé group did more repetition and gave trainees opportunity to present which took up more time.		

Topic	Points made	Points given (out of 10)	Recommendations
Training of Youth Leaders	Mailbox Club course material is very good.	9/10	- Consider to involve Benjamin and Felizardo for possible future outreaches. - A letter of appreciation to the Mail Box Club manager for Africa. - Involve Elisa in this work.
	Benjamin and Felizardo did a superb job with the presentation of this course.		
	Consider to involve Benjamin and Felizardo for possible future outreaches.		
	A letter should go to the Tumbine Synod??? to express our appreciation. Post-meeting note: To the Tumbine Synod or the Mailbox Club?		
	In future funds can perhaps be voted to send out these facilitators so that they can present the course on their own.		
	Post-meeting note: Elisa can also become a facilitator for the Mailbox Club course material.		
Interaction with women	Not all women had the frankness to participate. At times the women had difficulty to make eye contact with the facilitators.	5,5/10	- Compile a book with Bible study material - Also discuss with women the need to teach their children basic school work and also teenage pregnancies.
	The current Bible study material is fine but the women had no knowledge about the fall. The story of the multiplication of bread was received very positively.		
	Bible study material can be improved. Andrie used sketches which can be included. Eventually a book for this purpose should be compiled.		
	Facilitators should listen very carefully when the women are introduced. It is always better to address someone on her name - this wins the confidence		
	Gilé women know how to pray the prayer which Jesus taught his disciples.		
	In future, the following can be discussed with the women: - women can be encouraged to teach children; - teenage pregnancies.		
	Refrain from discussions to put up women against men. This can cause tension.		

Topic	Points made	Points given (out of 10)	Recommendations
Children's programme	Objectives: 1) Keep children busy 2) Give them exposure 3) Introduce the gospel to them 4) Confirm their value 5) Let them feel safe.	9/10	- Bring more soccer balls and colouring material. - Elisa, Cebola and Amilson can be considered again for this purpose for a possible future outreach. - Incorporate Marietjie's lesson on avocado trees.
	There were not enough soccer balls and the colouring sheets also fell short. Post meeting note: The soccer balls were very expensive (>600Mt each) and there would have been enough was it not for Pastor Vasco who changed the programme and let the subgroup visit a prayer house on each day instead of every second day.		
	Children pitched up in large numbers and the numbers grew as the facilitators went along.		
	Elisa used her own Bible study material. This worked well.		
	Both Cebola and Amilson are very good with children. Consider them for a next event.		
	Marietjie's lesson on the planting of avocado trees was very successful.		
Film Shows	Objective: To introduce the gospel to all people in the community - also non-believers.	9/10	- Find a good second film in Lomwe to show after the Jesus film or on the second evening if it is a 2-day stay at one prayer house. - Improve the verbal introduction before the Jesus film is shown.
	Film shows were very popular - hundreds of people came to watch each night's show.		
	Jesus film was most popular. Times of Change was also shown but was not as popular as the Jesus film itself.		
	As trailer, the film "Deep Blue" was shown but this should not be continued for too long.		
	A good substitute (preferably in Lomwe) must be found to replace 'Times of Change' as second film.		
	A more comprehensive introduction and background should be given before the film show. At the Gilé prayer houses Pastor Pilima had a long discussion with the audience after the film show.		

Topic	Points made	Points given (out of 10)	Recommendations
Medical care	Objective: To show the love of Jesus to people. Not enough of some necessary medication and too much medication for less common sicknesses. Outreach group did not have the experience for accurate predictions of the needs. For the future, enough medication is needed for the following diseases (in priority order): 1) Worms 2) Malaria 3) Scabies 4) Fungus 5) Bilharzia 6) Pain 7) Coughing and 8) Eye diseases. Anti-biotica and Vitamins will also be needed. Chronical diseases can't be addressed with medication. It should be addressed on different level, e.g. show love and provide advice. Health education also important. Skilled and dedicated people have to be part of the team for this service, otherwise it should rather not be provided. In future pre-discussions with the authorities are necessary and permission to do this work must be obtained. Many Muslims came to Mary-Jane for medication, even some translators came to her for medical advice. The need is huge.	8/10	- In future, obtain permission from the authorities to do this type of work. - Bring along more medicine for the more common diseases. - Only treat acute sicknesses. - Provide health education.
Feedback to congregations	Objectives: 1) To inform donors 2) To stimulate interest 3) To create awareness and elicit involvement among congregation members 4) To enrich others with experience. Previous years: 2013: Free braai - ± 80 people attended. 2014: Attendance disappointing ± 23 Suggestions: 1) Link preaching to feedback; 2) interaction with groups, e.g. elderly people, Sunday School children, etc.; 3) Establish Outreach Action Group.	N/A	Find the best suitable way for informing other: - News articles; - Powerpoint presentations.

Topic	Points made	Points given (out of 10)	Recommendations
Overall Assessment	Outreach gained new momentum this year	No point given	Consider the idea of biennial outreaches and money raising for special projects for the years in-between.
	Many people in congregations were involved and played a supporting role.		
	Value for money? - Are there better methodologies?		
	Effectiveness increased over the years.		
	Obtain feedback and evaluation from Mozambican team members.		
	Think of having an outreach biennially. Make funds available for needs (e.g. motorcycle) in the years in-between.		